

The Monkeys of the Invisible World



James Trenchard, "A View of the Town of Boston the Capital of New England." Etched print on ecru wove paper. Accession no. 1954.0702.

Religion, Culture, & Society in Early America

Presented by Dr. Alex Ames, Director of Outreach & Engagement |
The Rosenbach Museum & Library | August 10, 2023

(Objects are listed in the order in which they are discussed on the tour.)

Part One: New England Encounters

The Whole Booke of Psalmes Faithfully Translated into English Metre.

Cambridge, MA: Stephen Daye, 1640. Call no. A 640w.

Cotton, John. *The Way of the Churches of Christ in New-England ...* London:

Matthew Simmons, 1645. Call no. A645w.

Eliot, John (ed.). *Mamusse Wunneetupanatamwe Up-Biblum God ...*

Cambridge MA: Samuel Green and Marmaduke Johnson, 1663. Call no. A 663m.

[Mather, Cotton, attr.] *A True Account of the Tryals, Examinations,*

Confessions, Condemnations, and Executions of divers Witches... London: J. Conyers, 1693. Call no. A 693t.

Calef, Robert. *More Wonders of the Invisible World: Or, the Wonders of the*

Invisible World, Display'd in Five Parts. London: Nathan Hillar, 1700. Call no. A 700m.

Wigglesworth, Michael. *The Day of Doom: Or, a Poetical Description of the*

Great and Last Judgement. With a Short Discourse about Eternity. Boston: B. Green and J. Allen, 1701. Call no. A 701d.

Apes[s], William. *A Son of the Forest, The Experience of William Apes, a Native*

of the Forest, Written by Himself. 2nd ed., revised and corrected. New York: Published by the author. Printed by G.F. Bunce, 1831. Call .o. A 831s.

Part Two: The Diverse Mid-Atlantic

Penn, William. Land deed, Philadelphia, May 6, 1705. Call no. Ams 521/30.

Frankfurt Land Company Agreement, November 12, 1686. Call no. AMs 1081/19.

“An Explanation of the Draught of the German Township,” ca. 1704. Call no. AMs 1081/11.

Sale, George (Ed. and Trans.). *The Koran, Commonly called The Alcoran of Mohammed ...* London: C. Ackers, 1734. A 734k.

Bunian, Joh. *Eines Christen Reise Nach der seeligen Ewigkeit ...* Ephrata: Drucks und Verlags der Brüderschafft, 1754. Call no. EL2 .B942p .Ge 754.

Prayer for Shabbath, Rosh-Hashanah, and Kippur... New-York: John Holt, 1766. Call no. J 766p.

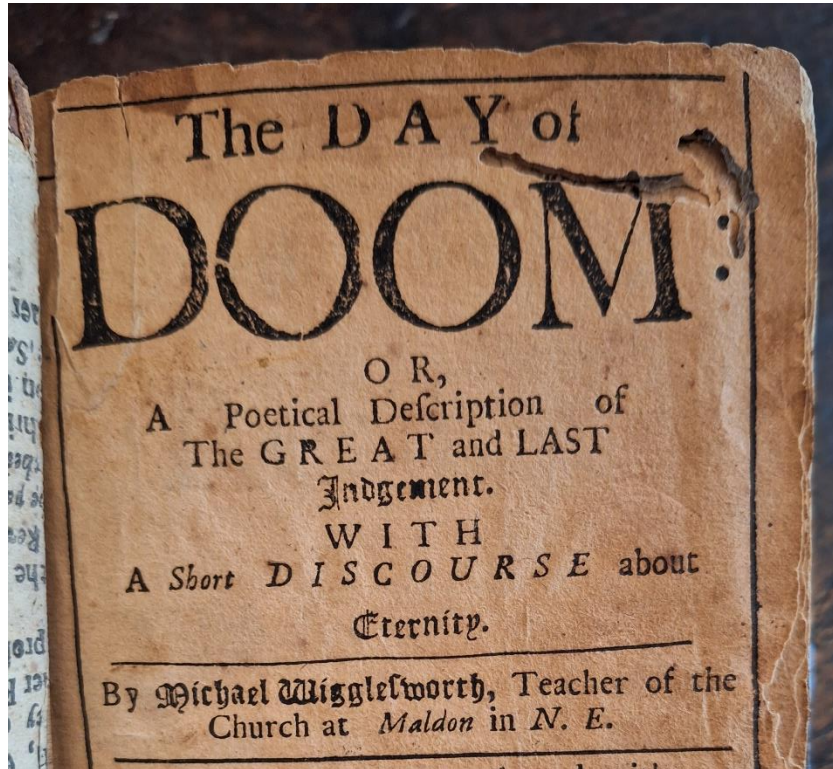
Part Three: Roman Catholicism in Latin America

Zumárraga, Juan de. *Doctrina breve ...* Mexico City: Juan Pablos for Juan Cromberger 1544. Call no. A 543do.

Inquisition (Mexico). Investigation of Jerónimo de Vergara. 18 docs.
Mexico City, 20 June 1661 – 27 March 1662. Call no. AMs 462/25, pt.
4, #3.

Part Four: Modernity & Skepticism

Rufus K. Noyes, ed. *Views of Religion*. Boston, MA: L.K. Washburn, 1906.
Call no. A 906v.



Michael Wigglesworth, *The Day of Doom*. Boston: B. Green and J. Allen, 1701. Call no. A 701d.

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The Day of DOOM

1

Still was the night, serene and bright,
when all Men sleeping lay;
Calm was the season, and carnal reason
thought so 'twould last for aye.
"Soul, take thine ease, let sorrow cease;
much good thou hast in store:"
This was their Song, their Cups among,
the evening before.

3

Like as of old, when men grew bold,
God's threat'nings to contemn.
Who stopt their Ear, and would not hear
when Mercy warnéd them,
But took their course, without remorse,
till God began to pour
Destruction the World upon,
in a tempestuous show'r;

2

Wallowing in all kind of Sin,
vile Wretches lay secure;
The best of men had scarcely then
their Lamps kept in good ure.
Virgins unwise, who through disguise
amongst the best were number'd,
Had clos'd their eyes; yea, and the Wise
through sloth and frailty slumber'd.

4

Who put away the evil day,
and drown'd their cares and fears,
Till drown'd were they, and swept away
by vengeance unawares;
So at the last, whilst men sleep fast
in their security,
Surpris'd they are in such a snare
As Cometh suddenly.

